



# 2020 San Miguel Basin

## Fair Rules

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## 2020 FAIR SCHEDULE OF EVENTS

### Saturday, July 11, 2020

2-4 p.m. Dessert Contest Registration, NAPR  
5 p.m. Public Dessert Tasting, NAPR  
7 p.m. Greased Pig, EC  
Dance to live band "Neon Sky" Pig Palace

### Sunday, July 12, 2020

9 a.m. 4-H Horse Show, EC and OA  
5 p.m. Fair Set Up

### Monday, July 13, 2020

### Tuesday, July 14, 2020

### Wednesday, July 15, 2020

8 a.m. Small Animal Weigh In, EC  
9 a.m. General Project Judging, NAPR  
12 p.m. Small Animal Show  
Small Animal Breeding Project Interviews  
4 p.m. Beef, Lamb and Goat Weigh In, EC  
4 p.m. - 7 p.m. Open Fair receive entries for perishable and non-perishable items

### Thursday, July 16, 2020

8 a.m. Swine Weigh In, EC  
8 a.m. - 12 p.m. Open Fair receive entries for perishable and non-perishable items  
4 p.m. Large Animal Breeding Interviews  
5 p.m. Pee Wee Bucket Lamb Show, EC  
6 p.m. Lamb Showmanship, Breeding Ewe and Market Show, EC  
Goat Showmanship, Breeding Doe and Market Show, EC

### Friday, July 17, 2020

9 a.m. Swine Showmanship and Market Swine Show, EC  
10 a.m. - 7 p.m. Open Fair Open to Public  
5 p.m. Pee Wee Bucket Calf Show, EC  
6 p.m. Beef Showmanship, Breeding Heifer and Market Show, EC  
7 p.m. Round Robin Showmanship

### Saturday, July 18, 2020

9 a.m. Public Demonstration Contest, EC  
10 a.m. - 5 p.m. Open Fair Open to Public  
11:30 a.m. Livestock Sale BBQ, EC  
1 p.m. Special Awards ceremony in Sale Ring  
1:30 p.m. Junior Livestock Sale, EC  
Fair clean-up following sale  
3 - 5 p.m. Pick Up Open Fair Entries

# FUN COMMUNITY CONTESTS AND EVENTS

## ANNUAL DESSERT CONTEST & TASTING PARTY

Saturday, July 11 at Norwood School New All Purpose Room

Check-In 2 to 4 p.m., Judging 4 to 5 p.m., Public Tasting following judging

Contact: Katie Alexander

OPEN TO PUBLIC

1. The Annual Dessert contest is open to all residents of San Miguel and West Montrose Counties, regardless of age. The non-resident contest is open to any non-local participants.
2. All entries must be HOMEMADE. They may be fresh or may have been frozen previously; however, pies and cakes must be fully cooled or thawed at judging time.
3. If pies are not brought in disposable tins, please mark your pie dish so you will be able to take it home following the contest. You are responsible for locating your dish after the tasting.
4. Cakes should be on non-returnable plates or covered cardboard. Ice cream containers should be disposable or clearly marked.
5. Aprons sponsored by local businesses will be awarded to the top two places in each category.
6. The youth category is classified as 16 and under as of January 1<sup>st</sup> of the current year.
7. Professional status will be established by the dessert contest superintendent.

### PIE CATEGORIES:

PROFESSIONAL – Double Crust Pie

PROFESSIONAL – Single Crust Pie

NON PROFESSIONAL - Double Crust Pie (fruit, berry, etc.)

NON PROFESSIONAL - Single Crust Pie

YOUTH - Any Type

### CAKE CATEGORIES

PROFESSIONAL - Any type

NON PROFESSIONAL - Frosted

NON PROFESSIONAL - Unfrosted

YOUTH - Any Type

### CHEESECAKE CATEGORIES:

PROFESSIONAL - Any Type

NON PROFESSIONAL - Any Type

YOUTH - Any Type

### BROWNIE CATEGORIES:

YOUTH – Any Type

### ICE CREAM:

PROFESSIONAL - Any Flavor

NON PROFESSIONAL - Flavored Vanilla, Chocolate, Etc.

NON PROFESSIONAL - Fruit (Fruit flavors)

YOUTH - Any Type

## GREASED PIG CONTEST

7 p.m., Saturday, July 11, 2020

Where: Events Center

Event Superintendent: Regan Snyder

OPEN TO PUBLIC

The San Miguel Basin Fair Board sponsors a greased pig contest open to the public. The contest costs \$5 to enter. Contestants will be classified by age groups. The pig and contestants' hands will be greased with shortening prior to being placed in a ring. Once a signal is given, the contestants may try to capture the greased pig. The first contestant to place the pig in the designated goal area wins a \$50 cash prize. After the last age group competes, the pigs will be auctioned off to the public and the proceeds will benefit the San Miguel Basin Fair Board.

1. The superintendent reserves the right to add or change any rules pertaining to the greased pig contest in order to make the event safer for both humans and animals.
2. The superintendent will announce all ad hoc rules prior to the beginning of the event.
3. Contestants' feet cannot leave the ground at any time.
4. The pig may be changed after each run and a different size pig may be used for each age group.
5. Each age division will run separately with no more than 12 contestants per group.
6. The age groups are as follows:
  - 6-years-old and under
  - 7 to 10-years-old
  - 11 to 14-years-old
  - 15 to 18- years-old
  - 19 and older

## COMMUNITY DANCE

7 p.m., Saturday, July 11, 2020

Where: Pig Palace

Contact: Josh Sinks

FREE Dance

Bring your family and come dance to the live music of Neon Sky. Concessions will be available.

## POSTER CONTEST

Posters must be on display by 12 p.m., Thursday, July 16, 2020

Contact: Sherri Reeder

OPEN TO 4-H and FFA MEMBERS

Create a poster that highlights your project. If doing a livestock poster, display it near your animal's pen during the Fair. All others posters will be displayed in the Event Center. Livestock posters can have information such as animal's name, weight, your name, 4-H Club/FFA Chapter and funny things your animal does, etc. Other posters could include project pictures, interesting facts about your project, what you learned, 4-H Club or chapter information, etc. Use your imagination! Judges will evaluate the posters based on content and creativity. Contestants will compete in the following CSUE age divisions: junior, intermediate and senior. The first place winners will be announced at the Junior Livestock Sale and year-end Achievement Awards Banquet and each will receive a prize.

## PEE-WEE SHOWMANSHIP

DATE: Bucket Lambs 5 p.m., Thursday July 16, 2020 and Bucket Calves 5 p.m., Friday, July 17, 2020

Contact: Regan Snyder

OPEN TO YOUTH UNDER 8 YEARS AS OF JANUARY 1 OF CURRENT YEAR

The pee-wee livestock show is for children under the age of 8 as of January 1<sup>ST</sup> of the current year. The class is non-competitive and designed to be a fun activity contributing to the growth and development of young people. The class will be held at the beginning of the beef show. Animals should arrive and check in at 5:30 p.m. at the show table. The livestock judge will conduct a friendly interview with each exhibitor to determine their knowledge of the animal and its care. Participation ribbons and/or prizes will be given to all exhibitors. Exhibitors may show calves born in the current year. The animal does not have to be owned by the exhibitor. A parent may accompany the exhibitor in the ring. The show



superintendent and/or Fair Board shall have final say in cases where safety is a concern. Exhibitor must notify a member of the Fair Board by July 1 if they wish to participate at fair. There are no entry fees.

## PUBLIC DEMONSTRATION or ILLUSTRATED SPEECH CONTEST

9 a.m., Saturday, July 18, 2020 the Event Center  
Contact: Regan Snyder

The contest consists of using oral and visual skills to conduct either an illustrated demonstration or illustrated speech. The contest provides an opportunity for contestants to share information about their San Miguel Basin fair projects or other special areas of interest. Contestants can participate by themselves or with a partner. Presentations must be between 7 and 15 minutes. Demonstrations should show the steps to make or do something. Illustrated speeches should discuss information regarding current local, state, national or universal issues. Contestants must use creative visual aids and exhibit good public speaking skills. Contestants will be judged on the introduction, organization, delivery, knowledge and visual aids of his or her presentation. Contestants must contact Sherri Reeder by 6 p.m. the Wednesday before the contest to enter and insure any special equipment needed to present is available. Contestants are encouraged to be self-sufficient regarding any special requests and should not rely on wireless internet service for any part of their demonstration or speech. A prize will be awarded to the best demonstration in each age division: junior, intermediate, senior and adult. Entries consisting of teams of two will be classified based on the age of the oldest team member. Age will be determined as outlined in the Open Fair and Art Division General Rules.

## OPEN BREEDING LIVESTOCK SHOWS

All open breeding livestock entries must be submitted to the SMB extension office by the close of business on the second Friday of July. Late entries are subject to approval by the SMB Fair Board. All open breeding livestock entries will be limited to barn space available. Also, animal numbers will be allocated so as to present best possible breed display for show. After close of entry, the Fair reserves the right to adjust breed divisions for show equity. Animals shown in the junior livestock show shall be allowed to compete in the open breeding show. Proof of ownership Identification requirements will be required for animals. All registration certificates must be submitted to the Management at least two hours before judging, and be available at all times. All Exhibitors MUST abide by the SMB Fair Grounds Use Policy. If there is an indication of any unhealthy animals at the fair, such animals, herds, or flocks will be removed immediately and will not receive cash awards, if awarded. Any vet expenses occurring during Fair time are the responsibility of the exhibitor. All animals must be properly cared for at all times, and pen/stalls/tack areas/aisles must be properly cleaned. Fair management may refuse entries at the gate without such approval. All reasonable measures will be taken to ensure safety of animals, exhibitors, and the public. See also FAIRGROUNDS RULES. Exhibitors are responsible to ensure the livestock facility and activities are safe for themselves and the public. The Fair reserves the right to perform a postmortem exam of any animal that dies at the Fair, at the exhibitor's expense.

## LIVESTOCK AND SMALL ANIMAL PUBLIC DISPLAYS

### FAIR AMBASSADORS

The role of the San Miguel Basin Fair Ambassadors is to promote and represent the San Miguel Basin County Fair. Applicants must reside in San Miguel County or West Montrose County and be between 11 and 19-years-old as of January 1 of the current year. Applicants will be judged based on their personality, understanding of agriculture, community involvement and public speaking abilities. Successful applicants will have the following qualities, abilities and expectations:

1. Demonstrate leadership skills in the San Miguel Basin community and promote the local western heritage and way of life.
2. Exhibit the highest level of sportsmanship.
3. Possess high moral and ethical character.
4. Practice careful and humane treatment of animals.
5. Have the ability to speak intelligently, with dignity and sincerity to explain and promote the fair and rodeo.

6. Be able to travel and attend local parades such as: Nucla Water Days, Norwood Star Spangled Saturday and Telluride's Fourth of July Parades.
7. Volunteer during the fair by assisting show superintendents, handing out ribbons during shows.

## OPEN FAIR & ART DIVISION GENERAL RULES

1. Competition is open to all residents of San Miguel and West Montrose Counties. An exhibitor's permanent residence address must be in San Miguel or West Montrose County.
2. All articles entered to be judged must have been prepared, created, grown or made since the prior year's fair by the exhibitor. Items made previous to the last fair will be accepted for display only and will not be judged.
3. Exhibitors may choose to exhibit items without being judged.
4. Commercial kits will be grouped and judged in sections on skill, not creativity.
5. All exhibitors must designate entry as kid, youth, teen, adult or professional.
6. There will be a limit of three entries per section—per exhibitor. For exhibits being judged, there will be a limit of five entries per section, per exhibitor and three entries per exhibitor for display only items.
7. All entry forms will be available at the extension office one week prior to fair.
8. Entries will be accepted according to the Calendar of Events listed in this book.
9. It's recommended that perishable items are not brought until Tuesday, July 17 from 9-12 pm.
10. All exhibits must remain on display (will not be released) until 4 pm, Saturday, July 21 and must be picked up by 5 pm on the same day.
11. Each class will be judged by age group. Age will be determined as of January 1 of current year:
  - KIDS (8 years & under)
  - YOUTH (9 – 14yrs)
  - TEEN (15-17yrs)
  - ADULT (18 years & over)
  - PROFESSIONAL
12. Anyone selling pictures or art work for more than \$500 total per year is considered a professional. Sale prices may be posted on art work and pictures after judging. Fair management is not responsible for selling the exhibit.
13. Grand champion and reserve champion will be awarded in each department and first through fifth place ribbons will be awarded in each section. All awards will be given at the discretion of the judge. Fair visitors will vote for "People's Choice" awards and ribbons will be placed accordingly.
14. Fair management and volunteers will use diligence to ensure safety and security of exhibits, but in no case will the fair management, San Miguel County, Montrose County, San Miguel Basin Fair Board or Norwood Schools be responsible for loss or damage to exhibits.
15. Sections not listed in this book may be added at the discretion of the Open Fair and Art Superintendents.
16. Open Fair Superintendents may choose to break sections into classes based on number of entries.
17. Open Fair donations are greatly appreciated.
18. Premiums will be paid to exhibitors accordingly.

## DEPARTMENT 100 - FARM PRODUCTS

### SECTION A - EGGS

- One dozen white chicken eggs in a carton
- One dozen brown chicken eggs in a carton
- One dozen green chicken eggs in a carton
- Other non-chicken eggs three each in a carton

### SECTION B - HONEY

### SECTION C - MISCELLANEOUS

## DEPARTMENT 200 - HORTICULTURE

All Fruit and vegetable exhibits will be displayed on a paper plate. Cut flowers and herbs should be in bottles or vases with water. Exhibitors shall name the specimen variety if known. Entries should be of a single variety, pleasingly arranged, freshly harvested, blemish-free and uniformly sized.

### SECTION A - FRESH FRUITS

- Three large fruits of the same kind such as apples, apricots, pears and etc.

- Half cup of small fruits such as cherries, raspberries, chokecherries and etc.
- One bunch of grapes

#### SECTION B - FRESH VEGETABLES

- One head of one of the following types: lettuce, cabbage, broccoli, cauliflower or etc.
- One melon
- Three vegetables of the same kind such as cucumbers, squash, onions, leeks, ears of corn, potatoes and etc.
- One bunch with tops consisting of three of the same kind such as carrots, parsnips, beets, turnips, radishes and etc.
- One bunch consisting of 12 of the same kind such as beans, peas in pods, green onions, bunched greens, mustard greens, collard greens, kale, spinach and etc.

#### SECTION C - FRESH HERBS

- One bunch of three stems placed in a container with water.

#### SECTION D - FRESH FLOWERS

- Fresh-cut, home grown, garden flowers.
- Three stems of the same species and variety placed in a container with water.

## DEPARTMENT 300 - FLORICULTURE

#### SECTION A - ARTISTIC FLORAL ARRANGEMENTS

Exhibitors need not grow the flowers used in the arrangement; however no artificial flowers are allowed. All accessories are used at exhibitor's risk.

##### **Spirit of the West**

- A colorful arrangement incorporating fresh flowers and greenery. Arrangement may contain rocks or dried wood, and it can be placed in any container.

##### **Summer Blooms**

- Large arrangement using fresh flowers.

##### **Salute to the Red, White, and Blue**

- Arrangement with a patriotic theme

##### **Miscellaneous**

- Exhibitor's choice

#### SECTION B - DRIED and /or ARTIFICIAL ARRANGEMENTS

NO LIVE FLOWERS MAY BE USED. Candles or rocks may be used. Arrangement must be viewable from all sides.

##### **Colorado Christmas**

- All natural Christmas arrangement in seasonal container.

##### **Autumn in the Rockies**

- Fall color arrangement.

##### **Miscellaneous**

- Exhibitor's choice

#### SECTION C - POTTED PLANTS

Potted plant must have been in the possession of the exhibitor three months prior to the Open Fair contest. Container should be decorated or trimmed.

- Potted flowering plant
  - Potted foliage plant
  - Dish Garden
- May use mix of flowering and foliage plants

## DEPARTMENT 400 - CULINARY

All baked goods must be removed from pans and placed on an 8 inch paper plate or a piece of cardboard and enclosed in a clear plastic bag. Contestant's name must be written on the bottom of the plate or cardboard. After judging is completed,

one piece of each baked good is retained for the exhibit. The remaining portion of the baked good may be picked up during regular Open Fair hours.

#### SECTION A - CAKES

Cakes brought in pans in which they were baked will not be accepted for entry. Cakes must be placed on firm base (no glass or metal) no more than 1 inch wider than the cake. Cakes must be covered with plastic wrap or wax paper. Cakes made from mixes will NOT be accepted.

- Cake, loaf or tube (Sponge, pound, angel food)
- Cake, layered and iced
- Cupcakes, iced, (can be decorative), 4 on a plate

#### SECTION B - CANDY

Candy should be on paper plate enclosed in a clear plastic bag, 4 pieces of each.

- Fudge
- Hard Candy
- Miscellaneous Candy

#### SECTION C - COOKIES

Cookies must be on paper plate enclosed in a clear plastic bag, 4 on a plate.

- Drop Cookies, not pressed
- Brownies, 2" X 2" size
- Bar Cookies (not Brownies)
- Decorated Cookies
- No Bake Cookies

#### SECTION D - PIES

All pies must be in throwaway tins. Pie must not need refrigeration. CREAM, PECAN, OR PUMPKIN PIES WILL NOT BE ACCEPTED.

- Double crust fruit pie
- Single crust fruit pie

#### SECTION E - QUICK BREADS

Allow bread to cool before being placed on paper plate and enclosed in a clear plastic bag.

- One loaf, any flavor
- Biscuits, baking powder, 4 on a plate
- Muffins, any variety, 4 on a plate

#### SECTION F - YEAST BREADS

Allow bread to cool before being placed on paper plate and enclosed in clear plastic bag.

- One loaf, handmade, any shape.
- One loaf, machine made
- Yeast rolls, 4 on a plate
- Sweet yeast rolls, 4 on a plate
- Miscellaneous yeast specialties

#### SECTION G - BAKING for DIETARY RESTRICTIONS

Allow item to cool before being placed on paper plate and enclosed in a clear plastic bag.

- Diabetic and sugar free
- Gluten free
- Dairy free
- Miscellaneous

#### SECTION H – SOURDOUGH BREADS

Allow bread to cool before being placed on paper plate and enclosed in clear plastic bag.

- One loaf, handmade, any shape.

- One loaf, machine made
- Rolls, 4 on a plate
- Sweet yeast rolls, 4 on a plate
- Miscellaneous sourdough specialties

## DEPARTMENT 500 - PRESERVING AND CANNING

All preserved foods MUST follow CSU or USDA recommendations and be canned in standard canning jars. Each entry must consist of two jars of the same kind; one jar for the judge to taste and the other jar for display after the judging. The open jar will be kept refrigerated until it is picked up by the exhibitor after the judging. All vegetables must be pressure canned. All other entries must be processed in a boiling water bath. Any jars showing leaks or spoilage will not be judged. Canned goods may only be entered one time and MUST have been canned after the prior year San Miguel Basin County Fair.

All canned products must include the following information on the label:

- Name of canned good
- Method of preparation (type syrup, type pack, any additional ingredients added) as applies to product canned.
- Method of processing (i.e. pressure canner, water bath) and pounds of pressure used if food was pressure canned. Low acid fruits, vegetables, fish and meats must be pressure canned.
- Elevation at which processing was done.
- Exact processing time and date.
- Include your recipe and/or reference where you got it. It is recommended that only 'tested' recipes be used and some judges will not judge them if this isn't included.

### SECTION A - JELLIES, JAMS/PRESERVES, BUTTERS, AND SYRUPS

- Jelly, any variety, should be a translucent jelled product.
- Jam or Preserves, any variety. Jams are made from crushed or chopped fruits. Preserves are made with small, whole fruits or uniform-size pieces of fruits in clear, jelled syrup.
- Butters
- Syrups
- Flavored honey
- Canning without sugar but with food safe sweeteners. Include a list of ingredients and type of sweetener used.

### SECTION B - CANNED FRUITS, VEGETABLES, AND SAUCES/SALSAS

- Canned fruit, quart jars
- Canned vegetables, pint or quart jars
- Canned sauce or salsa, pint jars
- Pickles, pint or quart jars

### SECTION C - CANNED MEATS

- Domestic
- Game

### SECTION D - CANNED FISH/SEAFOOD

- Fresh Water
- Salt Water

### SECTION E - DRIED FOODS

All dried foods MUST include the following information on the label: name of product, type of pretreatment used, list of additional ingredients, method of drying (oven, dehydrator, solar), drying temperature, total drying time, and date dried.

- Fruit
- Vegetables
- Herbs/ Seasonings
- Meat

## DEPARTMENT 600 - FIBER ARTS

### SECTION A - BASKETS

- Baskets made with natural materials
- Baskets made with non-natural materials
- Seasonal

### SECTION B - EMBROIDERY

- Counted Cross Stitch, any item except a framed piece
- Counted Cross Stitch framed piece
- Stamped Cross Stitch, any item except a framed piece
- Stamped Cross Stitch framed piece
- Hand Embroidery
- Machine Embroidery
- Seasonal

### SECTION C - KNITTING AND CROCHETING

- Hand knitted or crocheted Wearing Apparel (infant through adult)
- Hand knitted or crocheted tablecloths, any size
- Hand knitted or crocheted scarves, runners, doilies
- Hand knitted or crocheted pillows
- Seasonal hand knitted items
- Machine knitted items
- Seasonal machine knitted items

### SECTION D - LATCH HOOK

- Wall hanging- must have sleeve or hanging hoop
- Rug, any size
- Seasonal

### SECTION E - MACRAME

- Wall hanging- must have loop to hang
- Plant hanger
- Seasonal

### SECTION F – SEWN CLOTHING

Exhibitor must have sewn all items in fabric of their choice. No glue can be used. Items should be clean and in good repair.

- Adult Wear, includes teen and adult clothing
- Infant through pre-teen clothing
- Seasonal, adult
- Seasonal, infant through pre-teen

### SECTION G – SEWN NON-CLOTHING

- Scarves, runners, doilies, and handkerchiefs
- Kitchen towels, napkins, place mats
- Sheets and pillowcases
- Tablecloths
- Pillows
- Bedspreads
- Wall hangings- Must have sleeve or hanging hoop to be a wall hanging
- Seasonal

#### SECTION H - SPINNING

- Natural Materials
- Synthetic Materials
- Seasonal

#### SECTION I - QUILTING AND AFGHANS

- Quilt, any design or size, hand quilted
- Quilt, any design or size, machine quilted
- Quilt, any design or size, computerized machine quilted.
- Wall hanging, hand quilted- Must have sleeve or hanging loops
- Wall hanging, machine quilted- Must have sleeve or hanging loops
- Seasonal, hand quilted
- Seasonal, machine quilted
- Any quilted item not mentioned above
- Hand knitted or crocheted afghan, any size
- Seasonal hand knitted or crocheted afghan
- Machine knitted afghan, any size
- Seasonal, machine knitted afghan

#### SECTION J - ITEMS MADE FROM RECYCLED MATERIALS

Natural as well as manmade materials are included in recycled category.

- Clothing item from recycled materials
- Seasonal

#### SECTION K - WEAVING

- Natural Materials
- Synthetic Materials
- Seasonal

## DEPARTMENT 700 -ARTS AND CRAFTS

#### SECTION A - CERAMICS/CLAY

- Functional work
- Sculptural work
- Store bought items glazed by participant
- Seasonal
- Any ceramic or clay item not listed above

#### SECTION B - FOLK ARTS

- Leather, Tooling and Carving
- Leather, Stamped and Embossed Leather
- Mountain Man Arts
- Horse Shoe Arts
- Seasonal
- Any folk art item not listed above

#### SECTION C - GLASS

- Stained Glass Items
- Etched Glass Items
- Slumped Glass Items
- Blown and Torched Glass Items
- Seasonal
- Any glass item not listed above



#### SECTION D - JEWELRY

- Gold, Silver and Copper Jewelry
- Bead Jewelry
- Seasonal
- Any jewelry not listed above

#### SECTION E - METAL

- Welded Items
- Wire Sculptures
- Forged items
- Seasonal
- Any metal item not listed above

#### SECTION F - PLASTIC CANVAS

- Single Item
- Set of Items
- Seasonal
- Any item not mentioned above

#### SECTION G - ITEMS FROM RECYCLED MATERIALS

Natural as well as manmade materials are included in recycled category. Any item

#### SECTION H - TOILE/DECORATIVE PAINTING

- Toile/ Decorative painting
- Seasonal

#### SECTION I - WOOD

- Turned pieces
- Carved pieces
- Toys
- Furniture
- Seasonal
- Any wood item not listed above

#### SECTION J - OTHER

### DEPARTMENT 800 - FINE ART

All pictures must have a hanger or wire for hanging or will not be allowed to enter

#### SECTION A - DRAWING

- Drawing, pen and ink
- Drawing, pencil
- Drawing, charcoal
- Any drawing not listed above

#### SECTION B - GRAPHIC ARTS

- Etching and engraving
- Screen printing
- Block printing
- Any graphic art not listed above

#### SECTION C - PAINTING

- Oil
- Acrylic

- Watercolor
- Any painting not listed above

#### SECTION D – PASTELS

- Oil pastels
- Soft pastels
- Any pastels not listed above

#### SECTION E – MIXED MEDIA

#### SECTION F – ALCOHOL INK

### DEPARTMENT 900 - COMMUNICATION ARTS

All communication arts must have a hanger or wire for hanging or will not be allowed to enter.

#### SECTION A - CREATIVE WRITING

Any original piece of your choice

#### SECTION B - CALLIGRAPHY

Any item of your choice

#### SECTION C - POETRY

Any original poem of your choice

#### SECTION D – PHOTOGRAPHY

Photos must be framed or mounted and ready for hanging.

Class 1 – Black & white single picture

Class 2 – Black & white collection of pictures – each no larger than 5” x 7”, no more than five, telling a story, mounted or framed as one unit

Class 3 – Color single picture

Class 4 – Color collection of pictures – each no larger than 5” x 7”, no more than five, telling a story, mounted or framed as one unit

#### SECTION E - SCRAP BOOKING

- One Page, Choose your own theme
- One Book, Choose your own theme
- Seasonal
- Any scrapbooking not listed above

#### SECTION F - STAMPING

- Stationery, item or set of your choice
- Any item or set of your choice
- Seasonal
- Any stamped item not listed above

#### SECTION G - PENCIL

- Lead, graphite, charcoal or colored pencil

## DEPARTMENT 1000 – CREATIVE EXPRESSIONS

### SECTION A – CREATIVE DISPLAY

Create a display to highlight items that begin with the letter “W” and tie into a theme. For example, an entry might feature something vintage and could include vultures, vaqueros, and/or vampires. All individual items should be clearly labeled with the name and address of exhibitor. Items will be judged by the public for the most creative entry.

### SECTION B – PET ROCKS

### SECTION C – LEGOS AND ROBOTICS

## CSUE 4-H ELIGIBILITY RULES FOR PROJECT COMPLETION AND FAIR PARTICIPATION

### (Including General Projects, Shooting Sports, Animal and Livestock Projects)

1. For a list of all possible 4-H Projects and completion requirements, contact the San Miguel Basin Colorado State University Extension Office at 327-4393 or on the web at <http://sanmiguel.colostate.edu>. Anyone is welcome to join 4-H at any time during the year! However, in order for a member to complete all their project requirements in time for the Fair, it is recommended that all re-enrollments, all project related forms and 4-H support fees, should be completed and turned into the Extension Office by April 15 OR by the Friday before the initial weigh-in date for each species for Livestock Projects, whichever comes first.
2. Livestock project fees MUST be paid by the Friday before the initial livestock weigh-in. Certain circumstances must be approved by the Extension Office by the Friday before the initial livestock weigh-in or April 15<sup>th</sup>, whichever comes first. 4-H classes will be divided into three age divisions. Age is determined as of December 31st of the previous year.
  - Senior (14-18)
  - Intermediate (11-13)
  - Junior (8-10)
3. Cloverbuds, 4-H members ages five to seven, are not required to complete record books, are not evaluated the same as older 4-H members, and may not enroll in, participate in, exhibit or sell 4-H livestock projects.
4. To complete a 4-H project, 4-H exhibitors must comply with all rules for completion. This includes attendance at six club meetings, a project demonstration, a club community service activity, participation in a showmanship class or project interview and completion of a record book.
5. These rules for completion apply to all 4-H Projects, including General, Livestock, Horse and Dog, etc. All 4-H members should complete a record book, regardless of whether they sell an animal at the fair. Contact the San Miguel Basin Colorado State University Extension Office for more information.
6. To participate in the San Miguel Basin Fair, exhibitors must be enrolled in a 4-H project and be a member in good standing, including completion of all requirements, in the San Miguel Basin 4-H Program for the current year.

## FFA Eligibility Rules

All FFA members are required to turn in a County Fair Eligibility Form instead of turning in a Colorado FFA Record Book. The San Miguel County Fair Board requires the FFA Eligibility Form be turned in the same time as 4-H Record Books are due. The San Miguel County Fair rule states you must turn in the form to be eligible to show at the next year's San Miguel County Fair. The form must be turned into the county 4-H coordinator at the San Miguel County Extension office, 1120 Summit Street Norwood, CO 81423 by August 1 of the current year.

All of the requirements below must be met in order for the FFA Advisor to sign the form. The form must be submitted by the FFA member to the 4-H Agent.

- FFA member is in good academic standing in all agricultural education courses.
- FFA Advisor has made an SAE visit to inspect SAE project.
- FFA member records are up to date as of August 1 of the current year and are in satisfactory condition according to the Colorado FFA Association.

# GENERAL AND CONSUMER SCIENCE PROJECTS

## ANIMAL SCIENCE

Veterinary Science  
Horseless Horse

## BIOLOGICAL SCIENCES

Gardening

## MECHANICAL SCIENCE

Computer  
Electric  
Model Rocketry  
Small Engines  
Robotics

## NATURAL SCIENCES

Beekeeping  
Entomology  
Outdoor Adventures  
Shooting Sports  
Sport Fishing  
Wildlife Conservation

## COMMUNICATION, ARTS AND LEISURE SCIENCES

4-H Filmmaking  
Ceramics  
Global Citizenship  
Leadership  
Leathercraft  
Photography  
Scrapbooking  
Visual Arts  
Woodworking

## CONSUMER SCIENCE

Cake Decorating  
Clothing Construction  
Artistic Clothing  
Foods and Nutrition  
Specialty Foods  
Food Preservation  
Heritage Arts  
Home Design & Décor

## CSUE 4-H LIVESTOCK POLICIES & RULES

Colorado State University Extension and San Miguel/West Montrose Counties State and County Requirements for Livestock Participants (Contact the Extension Office for complete list of livestock projects)

1. Compliance with all Colorado laws prohibiting tampering with or drugging of livestock and/or sale of adulterated meat is mandatory for any 4-H member enrolled in a market animal project. If legal or substantiated charges are brought against any 4-H member/family, the member/ family will be suspended from participation in all 4-H market livestock activities pending resolution of those charges. If found guilty, or the 4-H member/family voluntarily agrees to sanctions imposed by another livestock governing group, the 4-H member/family will be banned from all market animal projects by Colorado State University Extension 4-H Youth Development for a minimum of one year. The imposed ban may be longer depending on the severity of the illegal action.
2. 4-H members enrolled in market and/or breeding livestock project must be current on their county requirements for the Youth Meat Quality Assurance Program (MQA). A Meat Quality Assurance Program is required for all 4-H members enrolled in a market and/or breeding livestock project: Once, as a first year member who is a Junior or Intermediate member (between the ages of 8 and 13) and again when a member becomes a Senior (14 years old). The only exception to being required to take it twice would be for a first time member who is 14 or older. In that case it would only be required once. Those members not required to attend a MQA Program are encouraged to complete a Quality Assurance Checklist yearly. To qualify for State Fair as a Swine exhibitor, Pork Quality Assurance must be taken the first three years and then again at age 15.
3. 4-H members enrolled in market and/or breeding livestock projects will sign a statement (in the Record Book) indicating their understanding and compliance with the Wholesome Meat Act <http://www.fda.gov/opacom/laws/meat.htm> and that they have complied with the Ten Good Production Practices taught in MQA. Additionally, consequences for failing to comply with the Wholesome Meat Act/Rules of Competition/4-H Code of Conduct may result in removal from all 4-H livestock projects for the member/ family. The statement must be signed every time the member signs up for a market livestock project. The MQA program suggests that these records be kept on file for twelve months following the sale of the livestock.
4. 4-H Humane Animal Care Guidelines will be signed, placed on file, reviewed and practiced by every person enrolled in or participating in 4-H livestock projects. Checks or home visits will be performed randomly by members of CSU Extension, the presiding 4-H Agent, and 4-H club leader throughout the active and current San Miguel Basin Fair year. The 4-H Humane Animal Care Guidelines publication is available from the CSU Extension Resource Center or from local Extension Agents.
5. All market animals that are 4-H projects must be individually identified i.e. ear tags, leg band, permanent ear tattoos or other identification as required for each species.
6. If an exhibitor is going to State Fair, a premises Identification number will be required for all 4-H Livestock / Small Animals Exhibitors (Rabbits are exempt), this number must appear on the original Colorado State Fair Entry Form.
7. All 4-H members who participate in a livestock project, either for meat or show, or horse or dog showmanship, must complete or turn in a record book(s), including all species, to the Extension Office by the second Friday in August. Record books turned in after this date will not be eligible for Achievement Awards, such as Top Record Book and will lose points for Outstanding Livestock Exhibitor, etc. Record books will be reviewed using CSU guidelines. Members must score a 70% or better on their record books. If a member receives a score of less than 70%, that member will not be allowed to re-enroll in that specific project for one 4-H project year. An exception will be made if any member scoring less than 70% on their record book comes into the Extension Office for individual help from CSU Extension staff **within three weeks after receiving their graded record book back**. They will then be given a single opportunity to make changes to their record book and raise their score to above a 70%.
8. Proven violation of any of these requirements listed above shall result in disqualification of all livestock projects for that year. A written documentation of the violation of any of these requirements must be submitted within 24 hours to the Extension Office and any other appropriate persons, including, but not limited to the Fair Superintendent and Fair Board members.
- 9.

# LIVESTOCK POLICIES AND RULES

## GENERAL RULES

The San Miguel Basin Fair Board has adopted the following requirements to formulate a wider knowledge base, attempt to prevent problems and provide a greater learning experience for San Miguel Junior Livestock Exhibitors. As changes are recommended, concerns arise, and needs of our Junior Livestock Exhibitors change; the San Miguel Basin Fair Board holds a great responsibility to inform Junior Livestock Exhibitors of rules/amendments. The San Miguel Basin Fair Board will be responsible for determining rules and regulations for the county Fair (in cooperation with CSU Extension rules for 4-H and FFA Rules) and will have final jurisdiction in case of disputes regarding exhibiting at the Fair, except for 4-H eligibility and 4-H General Projects. A copy of all current CSU Extension 4-H Policies and San Miguel Basin Fair Rules will be given to each member annually. This acknowledgement Form should be signed by each member and their parent or guardian and returned to the Extension Office one month prior to the beginning of Fair. This is to ensure that these Policies and Rules have been read by, understood and agreed upon by each member and their parent or guardian.

1. All youth are strongly encouraged to purchase project animal insurance. Information is available through the Livestock Leader.
2. There will be NO late weigh-ins of livestock projects.
3. Members who will be absent during initial or final weigh-in, prior to the fair or otherwise in non-compliance with these established livestock rules must present a letter to the Fair Board and the Extension Office prior to the scheduled event stating their reason and request to be excused.
4. An exhibitor is allowed to weigh-in as many alternates as he or she desires at the first weigh-in. Immediate members of the same household may share alternates. The board will provide tags for two animals with a charge of \$2 per animal for every additional one after the first two. For the final weigh-in and show the exhibitor will be allowed to weigh-in only two animals of each species and only be able to show two and sell one with the exception of grand and reserve market champions.
5. During initial and final weigh-ins, it is NOT the responsibility of any Fair Board member or Extension staff to unload or load an exhibitor's animal. Make sure you have someone present to help you with your animal. Junior Livestock Exhibitors must be present at weigh-in.
6. All market animals must be dry at final weigh in.
7. At final weigh in, all lambs must be "clean shorn", sheared at least once between initial and final weigh in. The Market Animal weight requirements at final weigh-in for entry in the fair are as follows:
  - Lamb minimum weight of 100 pounds
  - Goat minimum weight of 50 pounds
  - Beef minimum weight of 1,000 pounds
  - Swine minimum weight of 220 pounds and maximum weight of 300 pounds
8. A five pound leniency below the final weigh in minimum weight will be allowed for lambs, goats, beef and swine. A five pound leniency above the final weigh in maximum weight will be allowed for swine.
9. NO re-weighing will be allowed. Sale weights will be taken from the final weigh-in list.
10. All livestock animals MUST be properly castrated prior to initial weigh-in dates. At weigh-in, if these animals are not properly castrated, they WILL BE disqualified - Properly castrated is defined as removal of both testicles from the body. A removal band can be present when you come to weigh-in.
11. Steers are to be halter broken and a steer not manageable at final weigh-in will be disqualified.
12. All market lambs and goats are required to have a scrapie ID Tag at initial weigh-in. Lambs and goats will not be weighed without tag present. This is a federal law.
13. All entries must be free from any contagious diseases: Livestock not meeting the following requirements will not be allowed to exhibit at the fair. All animals will be inspected at the final weigh-in by the Fair Board, Extension Staff, Superintendent, or Veterinary. All stall areas will be inspected as well.
  1. Swine: 1. Swine fed raw garbage will not be allowed on the grounds. 2. Swine showing evidence/ symptoms of the following disease conditions (but not limited to) will not be allowed on grounds: A. Lice B. Scabies C. Atrophic Rhinitis D. Jowl Abscesses E. Mange F. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern.
  2. Sheep: 1. Any sheep showing evidence or symptoms of the following disease conditions (but not limited to) will not be allowed on grounds: A. Sore Mouth B. Epididymitis C. Ringworm D. Scabies E. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern. F. Scrapies ID (Flock ID) tags are required for all.

3. Cattle: 1. Any cattle showing evidence/symptoms of any of the following disease conditions (but not limited to) will not be accepted on the grounds: A. Respiratory Infections B. Ringworm (unless under treatment by directions of veterinarian – proof required) C. Scabies
4. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern.
5. Goats: 1. Any goat showing evidence/ symptoms of any of the following disease conditions (but not limited to) will not be allowed on grounds: A. Sore mouth B. Ringworm C. Scrapies (Flock ID) tags are required for all D. Caseous lymphadenitis (CL) E. Pink eye F. Lice G. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern.
6. Poultry and Rabbits: Poultry and Rabbits will be inspected upon arrival. Any animal showing evidence/ symptoms of the following disease conditions (but not limited to) will not be allowed on the grounds: A. Lice B. Mites C. Any other infectious or contagious disease, sign of malnutrition, or any other animal welfare concern.
14. Junior Livestock Exhibitors must post identification on their stalls including their name, specie, tag number immediately upon placement of livestock in a stall.
15. Care of the livestock is the responsibility of the Junior Livestock Exhibitor. Members are responsible for their livestock until they are shipped. All livestock must have water available and must be fed in a timely manner twice each day. Animal's stalls and aisle areas should be clean and presentable throughout the day. Any animal not properly cared for will be dismissed from the fair at the discretion of the Fair Board.
16. Exhibitors must participate during all fitting and grooming of their animal. Assistance is encouraged and may be provided by more experienced 4-H or FFA members, parents or guardians, 4-H leaders, FFA advisors and other advisors. ("Other advisors" must be permitted in advance by Extension Office 4-H staff.) When getting assistance, the Junior Livestock Exhibitor must be present to benefit from the teaching and instruction provided.
17. Unethical practices will not be tolerated. Exhibitors acting in an unethical manner will be asked to leave the Fairgrounds and will not be permitted to show or sell. All exhibitors must comply with the USDA Wholesome Meat Act.
18. Market livestock will be left on the premises during the Fair unless excused by the Superintendent. **NO LIVESTOCK WILL BE REMOVED FROM THE FAIRGROUNDS DURING A LIVESTOCK SHOW.**
19. Exhibitors must show and parade their animals in the ring provided at the discretion of the superintendent. No feeding of livestock in the show ring permitted. No muzzles permitted on any animal at any time. Violations will result in immediate disqualification. Exhibitors at all times must give their exhibits necessary personal attention while located on the San Miguel County Fairgrounds. The superintendent shall exclude stock from competition if Exhibitor is not present when called to the show ring. Violations of this rule may exclude exhibitor from any competition, bar them from the grounds during the Fair and forfeit any prizes that may have been awarded as decided by the Fair Board.
20. Exhibitors of livestock must exercise due discretion in regard to the animals they are exhibiting, whether in the ring, stall or pen and must assume all responsibility for any damages caused by or to their animals. The exhibitor will be solely responsible for any consequential or other loss, injury or damage done to, or by, any animal exhibited by him/her. The exhibitor is solely responsible for all legal or other proceedings in regard there to, as well as any damage or injury to any other person or property, caused by the exhibitor or any of the animals exhibited with such exhibition or any of the animals so exhibited.
21. Any unmanageable, dangerous, or uncontrollable animal may be excused by the superintendents or Judge. Health and safety of exhibitors is of the utmost importance
22. There will be no verbal or physical abuse to any of the volunteers, leaders, Fair Board members, Superintendents or judges.
23. Except for emergencies, no person shall enter a pen and handle animals unless the member and/or parent are present.
24. Parents and leaders will only be responsible for their child's or their club's animals and displays. There will be no interfering with another club or another child's project.
25. 4-H members are responsible for participating in both set-up and clean-up until completion or until excused by the Fair Board.
26. Leaders, 4-H members and parents will be responsible for following all of the rules in the current Fair Rule Book.
27. There will be no communication with any of the judges (small animal, livestock, ultra-sound, round robin, and general) prior to the shows.
28. There will be no overnight parking or camping on the north side of the Event Center between the Grand Stands and the Event Center.



## FAIR SET UP AND FAIR CLEAN UP

All fair livestock exhibitors must participate in both fair set up and fair clean-up. Fair set up will take place on the Sunday before the first livestock show and fair clean-up will occur immediately after the junior livestock sale. If a livestock exhibitor does not participate in either event, he/she will not be allowed to participate in the next year's fair. If a junior livestock exhibitor has extenuating circumstances that prevent him or her from participating in the set up or clean up, he or she must request in writing permission from the board to be excused from the event(s). **All participants must check out with the 4-H coordinator prior to leaving each event.**

## UNETHICALLY FITTED LIVESTOCK

The following are considered to be unethical practices:

1. Doctoring, doping, tubing or injecting show animals for body "fill ins" or the alteration, changing, defacing or any modification of the markings of show animals and the anatomical structure of an animal.
2. The removal, alteration, changing or purposely damaging ear tags.
3. The use of: tranquilizers and/or anesthetics without a veterinarian's prescription; The use of injectable steroid substance to enhance muscle development; The use of diuretics to reduce water content of animals; The use of back pour insecticides as "hair set" for beef cattle; The use of ice packs or other refrigerants (rubbing alcohol) to alter the quality of the finish of an animal. Icing of animals will not be allowed. Wet towels only will be acceptable. Towels immersed in ice water will not be allowed.
4. Drenching of animals is only allowed with the consent of a veterinarian; in the event a veterinarian is not present, two members of the fair board or a fair board member along with the show superintendent may authorize the drenching process. When possible the drenching process will be supervised by a fair board member and/or show superintendent.
5. No animal shall be decorated with any unnecessary trappings, etc., during the judging. The natural body color of an animal cannot be altered using any artificial coloring. However, products that match the animal's natural color may be used in the fitting process from the knees and hocks down and on the switch only. For example, black products may be used on a black-legged animal, red on red-legged animal and white on white legged animal. But under no circumstance can color be used to cover an animal's natural leg color.
6. No altering structure of hair or wool coat except for trimming and blocking will be allowed. Any entry adding an artificial tail head or tail fin, artificial poll, or adding any hair or hair-like substance will be disqualified.

The showing of livestock of any ineligible age or showing unethically fitted livestock is prohibited. Any exhibitor found to be in violation of any of the above listed unethical practices, or any other practice deemed unethical by the San Miguel Basin Fair Board or specie superintendent will forfeit all premium monies and the owner of the animal may be barred from future participation until such time as reinstatement is made by the Fair Board.

## COMPLAINTS & PROTESTS

The San Miguel County Fair Board is responsible for enforcing the rules and is not required to consult with any other person before rendering a decision on an issue.

- A. All protests and complaints must be filed with a Fair Board member in writing. Complaint must include the following information: date, time, location, involved parties, witnesses and a description of the event in question.
- B. Protests and complaints filed before 5 p.m. will be addressed by the next Fair Board meeting; Fair Board meetings will occur daily during the week of fair. All complaints filed after 5 p.m. will be addressed at the next day's Fair Board meeting.
- C. The complaint or protest must state plainly the cause of the issue and the parties involved.
- D. The complaint must be accompanied by a \$100 cash deposit. The full deposit will be refunded if the complaint is sustained. If the complaint is not sustained, as determined by the Fair Board, the Fair Board will deposit the money into the Fair operations account.
- E. After the Fair Board has properly received the complaint, and listened to the parties involved at the Fair Board meeting they will have until 10 a.m. the following day to render a decision.
- F. The alleged disqualified person(s) or animal may remain on the fairgrounds during the process time.

## FAIR BOARD APPEALS PROCESS

In the event the exhibitor(s), and/or their family, desire appeal the decision of the Fair Board to the San Miguel County Administrator or other designee appointed by the San Miguel County Administrator. An appeal must be received in writing sixty (60) days following the end of the Fair in which the violation occurred. The exhibitor will then be notified in writing the San Miguel County Administrators decision.

## CODE OF CONDUCT

Physical and/or verbal abuse by either family members or by exhibitor(s) towards any other person will not be tolerated on the San Miguel County Fairgrounds facilities. Formal complaints shall be filed with the San Miguel Basin Fair Board. The San Miguel Basin Fair Board shall decide any penalty that may be assessed. Such acts may result in the immediate disqualification and removal of exhibitor(s) and family from the premises. If physical abuse is involved, the local authorities will be advised and offender(s) will be prosecuted under the law. In addition, whether the abuse was physical and/or verbal the exhibitor/ family will be banned from participating in all market animals showing at the San Miguel Basin Fair and/or San Miguel Basin Junior Livestock Sale for a minimum of one year. The imposed ban may be longer depending on the severity of the action.

## ROUND ROBIN SHOWMANSHIP CONTEST

1. Entries will be limited to the first place showman from the Junior, Intermediate, and Senior divisions in the following species: horse, beef, sheep, swine and goat. Depending upon the number of entries, not all species may be shown. The Fair Board reserves the right to divide the Round Robin Showmanship Contest into small and large animal species.
2. If for any reason the first place showman cannot compete, the second place showman will advance to the Round Robin.
3. Contestants will show the same animal with which they won their respective showmanship division. Each exhibitor must furnish an assistant to hold the animal between rounds of competition.
4. Contestants will start the contest by rotating clockwise one species. They will end up showing his/her own animal in the last go round. Seniors will show senior entries, intermediates will show intermediate entries, and juniors will show junior entries.
5. Contestants will have 5 minutes with each species to show the animal. Judges will turn in their scorecards at the end of each go-round.
6. The contest will be coordinated by a timekeeper who signals "start" and "stop" for each species.
7. Contestants must show all species of animals.
8. The highest accumulative score determines the winner.
9. Grand Champion and Reserve Champion will be awarded in Junior, Intermediate, and Senior Divisions.

A Small/Companion Animal Round Robin Showmanship will be conducted only if there are at least 3 species shown as described. Entries will be limited to the first place showman from the Junior, Intermediate, and Senior divisions in the following species; poultry, rabbits, pygmy goats, dog, cat. Depending upon number of entries not all species may be shown. The Fair Board reserves the right to divide the Round Robin Showmanship Contest into small and large animal species.

## JUNIOR LIVESTOCK BREEDING CLASSES

1. Animals exhibited in market classes are not allowed to compete in breeding classes and vice versa.
2. All junior livestock breeding animals must have been owned by the exhibitor since at least May 1<sup>st</sup> of the current year.
3. All female breeding cattle should be vaccinated for Brucellosis in accordance with the Federal Brucellosis Program.
4. All breeding sheep and goats must be tagged with a USDA official scrapie ID.
5. Breeding swine should be vaccinated against leptospirosis (6-way) including bratislava and erysipelas. Also, breeding swine should be vaccinated with at least one booster for swine influenza.
6. Classes may be divided, added and/or combined at the discretion of the superintendent.

### Breeding Beef Classes

1. Yearling Heifers
2. Cow and Calf Pair

### Breeding Sheep Classes

1. Junior Ewe Lamb Meat (born in current year)
2. Junior Ewe Lamb Wool (born in current year)
3. Senior Ewe Lamb Meat (born prior to current year)
4. Senior Ewe Lamb Wool (born prior to current year)

### Breeding Goat Classes

1. Meat Doe Kids (born in current year)
2. Milk Doe Kids (born in current year)
3. Meat Doe (born prior to current year)
4. Milk Doe (born prior to current year)

### Breeding Swine Classes

1. Breeding Gilt (Not older than one year of age at time of show.)

## JUNIOR MARKET LIVESTOCK RATE OF GAIN CONTEST

Pounds gained per day are computed for all market beef, swine, lambs and goats. Each exhibitor may enter a primary animal and one alternate per specie. The calculation subtracts the animals beginning weight from the final weight and divides the pounds gained by the number of days between the two events. The fair board will set the official beginning weigh in and ending weigh in dates at the beginning of the year. Exhibitors are encouraged to feed their animals to have a high rate of gain, to use feed efficiently and produce a good quality meat product. A prize will be given to the exhibitor of the highest gaining animal of each species at the achievement award program at the end of the year.

## CARCASS CONTEST

An on the rail carcass contest will be conducted for market beef, lambs, goats and pigs after slaughtering at designated packing facilities. The Fair Board will cover the cost of the evaluation for one animal per specie, per exhibitor. Due to the limited capacity of the designated packing facilities, the Fair Board will review on an annual basis whether or not exhibitors may enter a second market animal per specie in the carcass contest. If the Fair Board permits a second animal to compete in the carcass contest, the animal must have been either the primary or alternate animal of the exhibitor and shown at the San Miguel Basin Fair. Exhibitors must notify the Fair Board after the Junior Livestock Sale if his or her alternate will be shipped to a designated packing facility and competing in the carcass contest. Exhibitors are responsible for paying for the cost of the additional animal's carcass evaluation if they enter more than one animal per specie; the Fair Board must receive payment for alternate animal carcass evaluations by the end of the Junior Livestock Sale. Cash prizes will be awarded to the grand champion of each species: beef, lamb, goat and swine.

## COUNTY BRED AND FED CONTEST

1. The animal being shown MUST have been born in San Miguel or West Montrose County (school districts RE2 and R2J).
2. The dam of the animal being shown MUST be a "resident" of San Miguel or West Montrose County 30 days prior to the conception of the animal being shown. The definition of "resident" shall be: The dam of the animal being shown shall either be incorporated into an established San Miguel or West Montrose County herd or owned by an individual who resides in San Miguel or West Montrose County. The sire of the animal being shown must have physically been in San Miguel or West Montrose County at the time of conception or AI must be used. The dam cannot have been taken out of the county to be bred.

3. Artificial insemination (AI) and embryo transfer are recognized methods of herd improvement. Rules 1 and 2 still apply. Embryo needs to be flushed from a resident dam of the San Miguel or West Montrose County breeder and implanted in one of their herd recipient dams.
4. All San Miguel and West Montrose County bred and fed animals must be branded with only a San Miguel or West Montrose County brand, if applicable to the specie.
5. Exhibitors must turn in a County Bred and Fed form at the initial weigh in or deadline indicated on form in order to be eligible to compete in the class at fair. The form will be made available through the county extension office.
6. The class will occur after the grand champion market drive.
7. The Champion County Bred and Fed award will automatically be given to the Grand Champion Market animal, if the animal meets county bred and fed requirements. If the Grand Champion Market animal is not a county bred and fed animal and the Reserve Champion Market animal is a county bred and fed animal, it will receive the Champion County Bred and Fed award. If neither the Grand Champion nor Reserve Champion Market animals meet the county bred and fed criteria, the top county bred and fed animal from each market classes will be brought back into the show ring to compete for the grand champion county bred and fed title.
8. A prize will be awarded to the grand champion bred and fed animal of each species.
9. If the Champion County Bred and Fed animals are not Grand or Reserve Champion Market animals, they will have the honor of selling third of species in the Junior Livestock Sale.

### SMALL ANIMAL GENERAL RULES

1. Please refer to general livestock rules.
2. All small animals are subject to a health inspection at the fair and any small animal showing evidence of disease will be immediately dismissed from the fair grounds.
3. Exhibitors must complete small animal entry form and turn them into the extension office by the first Friday in July. Entry forms can be obtained from the extension office.
4. All small animal exhibitors must compete in showmanship.
5. Permanent ear mark identification must be present on all rabbits and all poultry must be leg-banded before showing.
6. A trio means three animals of the same breed, age and variety.
7. Roasters and fryers will compete together for the overall-grand and reserve champion market title of each specie.
8. Ownership dates:
  - a. Breeding Poultry – all birds shall be owned and possessed by the member by May 1 of the current year.
  - b. Market Turkeys – Earliest Hatch date is the last week of January of current year, and must be owned and possessed by the member by May 1 of the current year in order for poults to be of appropriate market age (24 weeks max.) A receipt or proof of purchase showing date of purchase must accompany the entry when turned into the extension office.
  - c. Market chickens – Earliest hatch date is the last week of April of current year and should be no later than the first week of June of current year. A receipt or proof of purchase showing date of purchase must accompany the entry when turned into the extension office.
  - d. Breeding Rabbits – all breeding rabbits shall be owned and possessed by the member by May 1 of the current year.
  - e. Market Rabbits - Must be born within current year and no later than the first week of June. A receipt or proof of ownership showing date of purchase must accompany the entry when turned into the extension office
9. Entries may be shown in either breeding or market classes, but not both.
10. Entries may only be shown by their owners.
11. Market exhibitors may enter no more than one (1) pen per class.
12. Breeding exhibitors may enter no more than two (2) pens per class.
13. PRIVATE TREATY SALES OF SMALL BREEDING ANIMALS

Exhibited small animals can be posted "For Sale" after judging is complete. Leave exhibitor contact information with the superintendent. Please do not put contact information on the pens. The superintendent will have the "for sale" signs on hand. All small animals must be checked out with the superintendent before leaving the barn.

## RABBITS

### MEAT RABBITS

1. A trio meat pen of rabbits will consist of 3 rabbits of the same breed and variety.
2. Recognized meat breeds are preferred over mixed, but mixed breeds will be accepted only in the meat classes.
3. Meat rabbits shall be between 8 and 12 weeks old.
4. The combined weight of the 3 rabbits in a pen of fryers should be between 9 and 15 pounds and be between 8 and 12 weeks of age.
5. The combined weight of the 3 rabbits in a pen of roasters should be between 15 and 24 pounds and be between 8 and 12 weeks of age.

#### Meat Rabbit Classes

1. Trio of Roaster Market Rabbits
2. Trio of Fryer Market Rabbits

\*An Overall Grand Champion and Overall Reserve Champion will be awarded.

### Breeding Rabbits

1. A.R.B.A. standards shall be used by the judge.
2. No mixed breeds are allowed to show in breeding rabbit classes.
3. Rabbits will be shown in the breed, sex and age classes recorded by exhibitor on entry forms.
4. Classes may be added deleted, or combined at the discretion of the Superintendent. If 5 or more rabbits in a particular breed are entered, new classes will be formed to accommodate them.
5. Other classes of rabbits may be created at the discretion of the show superintendent and/or judge.
6. An exhibitor may not enter more than two entries per class.

#### Breeding Rabbit Classes

- Junior Doe, under 6 months of age
- Junior Buck, under 6 months of age
- Senior Doe, over 6 months of age
- Senior Buck, over 6 months of age

#### Best of Breed

#### Best of Breed Opposite Sex

#### Grand Champion Best of Show

#### Reserve Grand Champion Best of Show

## POULTRY

1. All entries must be recognized breeds according to their purpose i.e. meat breeds, egg production breeds, all-purpose breeds and fancy show breeds.
2. Cockerel (male) or Pullet (female) are birds less than one (1) year of age.
3. Cock (male) or Hen (female) are birds older than one (1) year of age.
4. A crossbred or hybrid trio for egg production shall consist of 3 pullets only, no cockerels.
5. A crossbred or hybrid trio for meat production shall consist of 3 pullets or 3 cockerels.
6. For all divisions of chickens, turkeys, ducks, geese and pigeons, all birds must be identified by leg bands conforming to the entry form upon arrival.
7. Other class designations may be established by superintendent if entries warrant.

### BREEDING POULTRY CLASSES

Classes will be organized in order by large fowl type, breed type, sex and then age.

If there are 3 or more poultry of the same breed, sex and age, they will compete in one class together.

#### Large Fowl Breeds

1. American Class (Rhode Island Reds, Plymouth Rocks and etc.)
2. Asiatic Class (Cochins, Langshins and ect.)
3. English Class (Orpingtons, Australorps and etc.)
4. Mediterranean Class (Leghorns, Minorcas and etc.)
5. Continental Class (Hamburgs, Polish and etc.)
6. All other Standard Breeds (Ameraucanas, Old English and etc.)

#### Bantam Breeds

1. Game Bantams (Old English, BB Reds and etc.)
2. Clean Legged Bantams (Dutch, Japanese and etc.)
3. Feather Legged Bantams (Cochins, Silkies and etc.)

#### Waterfowl

1. Ducks - Lightweight drake
2. Ducks - Medium weight drake
3. Ducks - Heavy weight drake
  
4. Ducks - Lightweight hen
5. Ducks - Medium weight hen
6. Ducks - Heavy weight hen
  
7. Geese – Gander
8. Geese – Goose

#### Turkeys

1. Young breeding tom born in current year
2. Old breeding tom born prior to current year
3. Young breeding hen born in current year
4. Old breeding hen born prior to current year

#### MEAT POULTRY CLASSES

1. Meat production chickens need proof of order by May 1<sup>st</sup> with a delivery date between first week of May and first week of June (6 to 10 weeks prior to show check in)
2. A single market chicken entry will consist of three birds of the same breed, variety, age, and sex.
3. The combined weight of a pen of 3 fryers should be between 13.5 and 18 pounds. They should be less than 10 weeks old.
4. The combined weight of a pen of 3 roasters should be between 18 and 27 pounds and be between 8 and 12 weeks old.
5. Market turkeys should be at least 14 lbs. and no more than 40 lbs.
6. Market ducks must have been hatched after the first of the current year and should be between 7 to 10 weeks old and weigh between 5 to 8 pounds.

#### Chickens

1. Young Meat Trio of Roasters
2. Young Meat Trio of Fryers

\*An Overall Grand Champion and Overall Reserve Champion will be awarded.

#### Turkeys

1. (1) Young Tom Turkey
2. (1) Young Hen Turkey

\*An Overall Grand Champion and Overall Reserve Champion will be awarded.

#### Ducks

1. (1) Young Drake Duck
2. (1) Young Hen Duck

\*An Overall Grand Champion and Overall Reserve Champion will be awarded

#### EGG PRODUCTION CLASSES

Birds must be at least 16 weeks old.

A copy of the egg production record is required if hens are laying.

Birds will be judged on health, vigor, uniformity in type, weight and production.

##### Egg Production Trio

Eggs – Eggs exhibited must have been produced by hens owned by and cared for by the exhibitor. A single entry will consist of a dozen eggs with a limit of two entries per exhibitor per breed. Eggs cannot be sold at the Junior Livestock Sale.

White – one dozen

Brown – one dozen

Colored – one dozen

Any other – one dozen

Top Egg Layer Contest – The youth with the most eggs laid by check out time will receive the Top Egg Layer Award.

## SAN MIGUEL BASIN JR. LIVESTOCK SALE RULES

1. Clubs and individual Junior Livestock Exhibitors working with the Fair Board Marketing Committee are responsible for contacting and providing appropriate information to potential buyers.
2. Please contact the Sale Committee at the show table immediately following your species' show with your animal's tag # to designate the animal you wish to sell. If not notified in the appropriate time you will be placed at the bottom of the sale order. If an exhibitor is not ready to take their animal in the sale ring at their scheduled time, they will be placed at the bottom of the sale order. The same rule applies for buy back and donated back animals.
3. An Exhibitor is limited to sell only one of each market beef, lamb, swine, goat, pen of rabbits, pen of chickens, duck, goose and/or turkey with the following exception: Should the Market Grand or Reserve Champion be owned by one exhibitor, that exhibitor will have the choice to sell either or both.
4. The allowance of market animals not sold through the Junior Livestock sale to be shipped with sale animals to the designated packing facilities following the sale shall be reviewed annually by the Fair Board.
5. A brand inspection certificate will be required on all market cattle.
6. All animals auctioned at the Junior Livestock Sale must meet market requirements established by the judge. The Fair Board will receive 2 percent commission from the sale of each animal for marketing expenses.
7. Floor prices may be established for all animals selling in each species.
8. The term exhibitor refers to the enrolled 4-H member who raised the animal as a 4-H Market project, tagged at initial weigh in and makes the first sale of the market livestock animal at the San Miguel Basin Fair Jr. Livestock Sale.
9. Payment will not be delivered to an exhibitor until animal clears inspection and testing at processing plant and all payments have been received from the purchasers.
10. If any animal is condemned at slaughter for any reason, the exhibitor is solely responsible for replacement with a comparable animal and must accept the consequences without recourse against the San Miguel Basin Fair Board, State of Colorado, County of San Miguel, County of Montrose or Colorado State University Extension.
11. If an animal is deemed condemned at time of slaughter the following procedure will be followed:
  1. The processing plant will notify the Fair Board.
  2. The Fair Board will notify the exhibitor and ask for a comparable replacement animal.
  3. If the exhibitor **CANNOT** provide a comparable replacement animal or is not willing to replace the animal, the full replacement cost will be deducted from the exhibitor's sale proceeds.
12. The San Miguel Basin Fair Board warrants live delivery of animals transported by the authorized transportation of the San Miguel Basin Fair Board to the processing plant. Processing of poultry and rabbits is the responsibility of the 4-H member and arrangements need to be made with the buyer. If an exhibitor or buyer chooses to transport their own animal they are assuming full responsibility of this animal and will not be warranted or no longer be the responsibility of the San Miguel Basin Fair Board and no recourse may be taken against the San Miguel Basin Fair Board, State of Colorado, County of San Miguel, County of Montrose or Colorado State University Extension.
13. All animals must be delivered to a designated packing facility the same day as the Junior Livestock Sale in order to compete in the carcass contest.



# 2020 SAN MIGUEL BASIN 4-H HORSE SHOW RULES

## GENERAL RULES

1. 4-H members enrolled in the SMB 4-H horse project are eligible to compete in the SMB horse show.
2. Any horse show rules not addressed in the SMB County rules shall be deferred to the most current Colorado 4-H Horse Rule Book.
3. The equine(s) that a member intends to use as a project animal (i.e. to show at the county and state fairs) must be designated by May 1 of the current year on the Horse Identification Certificate found at 4honline.com. Exhibitors may only show two (2) horses, regardless of how many discipline divisions they choose to enter. Each exhibitor may only show 1 horse per class. No equine may be shown by more than 1 exhibitor in the same age division. Two (2) members may share an equine and must be showing in separate age divisions.
4. Stallions of any age are prohibited in all classes. No wet (nursing) mares may be shown.
5. The Horse Show Superintendent(s) and the appointed show team will be in charge of the show. The Superintendent(s) reserve the right to combine or eliminate classes or entries as warranted. The Superintendent(s) will handle questions or complaints. Their decisions are final.
6. Contestants will be disqualified and excused from the grounds for any unsafe or unsportsmanlike conduct, or abusive action to the equine or event livestock at the discretion of the Superintendent(s) and appointed show team.
7. If an exhibitor is found to be using illegal tack, they will be excused from that particular class and will be allowed to return to subsequent classes after the tack issue has been corrected. All fees and awards for that class will be forfeited.
8. 4-H drug and medication rule: Reference Rule 28 in current Colorado 4-H Horse Show Rule Book.
9. Exhibitors must wear their numbers at all times. If the exhibitor enters the show ring without it, that exhibitor will be disqualified from that class. The number must be on the exhibitor's back or the exhibitor's horse. If on the horse, the number must be clearly visible from both sides.
10. Exhibitors must wear an equestrian approved helmet unless there is a current waiver on file with the San Miguel County Fairgrounds Coordinator. Your show number will have a mark of some sort to reflect if this waiver is on file. Anyone who does not have a waiver on file must wear a helmet at all times when mounted at the fairgrounds. A certified equestrian helmet with safety harness fastened in place is required in ALL English and Gymkhana classes and, including all activities associated with these events, such as practice sessions and during warm-up.
11. Acceptable dress of exhibitors while competing: Please refer to the current Colorado 4-H Horse Rule Book for details. Rule Books can be obtained from your local extension office.
12. There will be only one Showmanship class. Exhibitors may show in either Western or English tack and apparel. Showmanship is required to be eligible for and only counts towards All-Around Horsemanship Awards.
13. To be eligible for Division High Point and Reserve High Point, contestants must show in at least three classes in each division. A Novice participant must show in two classes in English, Western and Working Ranch Horse Divisions. Showmanship is only counted in the All-Around Horsemanship Awards.
14. Everyone is responsible for cleaning their own stalls and hauling waste to specific areas.
15. Leaders are responsible for making sure their members are eligible for the classes they have signed-up for and that all the correct paperwork and fees are attached.
16. All levels testing must be completed prior to entry date.
17. Classes will be scored on an individual basis. However, they may be judged individually or as a group. Once a show order is drawn, the exhibitor must appear in this order in the time specified by the officials. When a class is being delayed by an exhibitor, the exhibitor will be given 2 minutes to which appear at the in gate. Failure to do so will disqualify the exhibitor from the class. Each class will be placed 1st through 6th.
18. Horse show patterns will be made available to all participants by June 1st.
19. All contestants must turn in a horse show entry form by June 29, 2020 to compete. If paperwork has errors, corrections must be made through the extension office by both leader and parent.

## AGE DIVISIONS

**NOVICE:** This division is open to any rider who has NOT passed level 1. This is a WALK/TROT division only. The rider may show with both hands on the reins, maintaining a light contact with the horse's mouth in any legal bit.

If Novice Riders break into more than 3 canter strides, the exhibitor will be disqualified. Horse members may only stay in the novice division for a maximum of 2 years. The member must then take the level 1 test and move up into their age division.

### **JUNIOR, INTERMEDIATE, and SENIOR:**

All members are required to have passed level 1 (English, Western, or Ranch) to compete in their age division and appropriate classes at County Fair.

## DIVISION HIGH POINT

A High Point and Reserve will be selected in each age group for each division: Western, English, Ranch Horse and Gymkhana.

Points are awarded to the rider.

The following system will be used for all divisions: 1<sup>st</sup>=6pts, 2<sup>nd</sup>=5pts, 3<sup>rd</sup>=4pts, 4<sup>th</sup>=3pts, 5<sup>th</sup>=2pts, 6<sup>th</sup>=1pt  
Showmanship ONLY counts towards All-Around Horsemanship awards.

## ALL-AROUND HORSEMAN AWARD

An All-Around Horseman will be selected in each age group based upon the highest cumulative score across all possible divisions and will include Showmanship.

\* Age Division High Points will be awarded in each Division: Ranch, English, Western, and Gymkhana Tie Breakers for the San Miguel Basin Fair in All Around Horsemanship and in each Division will be as follows: **All Around Horsemanship**-- Showmanship; **English**—English Equitation; **Western**—Western Horsemanship; **Working Ranch Horse**—Ranch Cutting Gymkhana - barrels. Any ties after that will be broken by the exhibitor's written test scores.

## ROUND ROBIN COMPETITION

The first place winner from the Junior, Intermediate, and Senior Showmanship divisions will participate in the Round Robin Showmanship Classes. If the first place exhibitor declines, the second place winner will take their place. If the second place winner declines, the third place winner may take his or her place. There will NOT be a Novice participant in Round Robin. The horse show superintendent must be notified by the end of show if an exhibitor chooses to compete or not. *Please see round robin section under livestock policies and rules.*

## ENGLISH AND WESTERN HORSE DIVISIONS

NOVICE (all ages, has NOT passed level 1 testing)

JUNIORS (8-10); INTERMEDIATE (11-13); SENIOR (14-18) (*Rider must have passed Level 1 or better*)

**Showmanship** (Western or English apparel and tack will show together)

**English: (potential classes offered)**

**Saddle Seat Equitation and Dressage Seat Equitation**

**Hunter Seat Equitation**

**Hunter Seat Equitation Over Fences (Level 2 or greater)**

**Hunter Hack (Level 2 or greater)**

**English Show Hack Class**

**English Control**

*Awards will be given to the High-Point Champion and Reserve Champion in the English Division*

**Western:(potential classes offered)**

**Western Horsemanship**  
**Western Riding**  
**Reining**  
**Western Trail**

Awards will be given to the High-Point Champion and Reserve Champion in the Western Division

## RANCH HORSE DIVISION

NOVICE RIDER - ALL AGES: (Rider has not passed Level 1)

JUNIORS (8-10); INTERMEDIATE (11-13); SENIOR (14-18)- (Rider must have passed Level 1 Ranch Horse or better to do cattle work.)

Ranch: (possible classes offered)

**Ranch Horsemanship**  
**Ranch Cattle Sorting**  
**Ranch Trail**  
**Individual Cow Work**  
**Ranch Cutting**  
**Ranch Riding**

Awards will be given to the High-Point Champion and Reserve Champion in the Western Division

**All classes will count towards division high point.**

### **SPECIFIC RANCH HORSE DIVISION RULES:**

1. **NO** class shall be ridden without a bridle properly fitted to the horse. There is no horse age restriction for bridles used; however, all chosen equipment must be used correctly.
2. All classes will count toward Age Division Champion and Reserve Champion awards.
3. Judge may disqualify for any class, any exhibitor whose horse will not approach cattle, is uncontrolled, or is acting in an unsafe manner.
4. Judge will use 4-H score sheets and score sheets will be posted as soon as possible after each class.
5. The contestant will be disqualified if the herd holders aid the contestant inappropriately. This would include but not be limited to: entering the herd and cutting out the selected animal, assisting in driving the animal down the arena, assisting in holding the animal out of the herd. The judge will determine if this rule has been violated. Please refer to rule 343 H on turn back rider's responsibilities.

## GYMKHANA DIVISION

NOVICE RIDERS may participate BUT it is a walk/trot division only and riders will be disqualified if they break into more than 3 canter strides.

JUNIORS (8-10); INTERMEDIATE (11-13); SENIOR (14-18)- (Rider must have passed Level 1 in any other division).

**Barrel Race**  
**Flag Race**  
**Key Hole**  
**Pole Bending**

### **SPECIFIC GYMKHANA DIVISION RULES:**

1. Western-type equipment is to be used
2. The following are optional and acceptable: tie-downs, whips or bats, leg and hoof protection and roping reins
3. The following are PROHIBITED: jerk lines, tack collars, draw reins, any attachment between the rider's foot and the stirrup including rubber bands.
4. **A certified equestrian helmet with safety harness fastened in place is required in ALL Gymkhana classes and, including all activities associated with these events, such as practice sessions and during warm-up.**

## TESTING

### LEVELS TEST

In order for horse show contestants to compete in their respective age divisions, they must have passed a 4-H levels test which consists of a written and riding test. The 4-H horse leaders in conjunction with the 4-H coordinator are responsible for setting up levels testing prior to the horse show. The riding levels test must be administered by a 4-H certified levels test judge.

### HORSE SHOW WRITTEN TEST

The horse show written test will be administered on Friday, July 10, 2020, time to be determined. Testing is required by all participants in order to compete in the horse show.