



COLORADO STATE UNIVERSITY  
EXTENSION

Sept 1, 2023

# **San Miguel Basin Extension Local Programs**

***We Welcome You to Our Update!***

**Be sure to hover your mouse on each page to find the  
arrow to scroll through the pages.**

**There are 6 pages total.**

**If you can't see all the pages, please respond  
to this email  
and we can forward you a pdf file.**

**We look forward to seeing you at classes this fall!**

# **Saving Seeds Successfully With Gardening Expert Yvette Henson, CSU Extension Director**

**Want to know how to collect and dry seeds from your garden?**

**Join Yvette Henson, CSU Extension County Director to learn  
the ins and outs of seed saving.**

**This is a hands-on class. By saving seeds as community, we help create  
local seed stocks that are better acclimated to our climate and which  
support a rich, abundant and genetically diverse landscape.**

**Saturday, September 09, 2023**

**10:00 am – 12:00 pm**

**Ridgway Library Meeting  
Room**

***Registration Required  
as Space is Limited to 30 People  
Call or email to register!***

**Ridgway Library District  
300 Charles Street  
Ridgway, CO 81432**

**Email: [ridgwaylibrary@yahoo.com](mailto:ridgwaylibrary@yahoo.com)**

**Telephone: 970-626-5252**



If you want to become a Local Colorado  
Master Gardener, you must apply by 9/15  
at this link:

**[ColoradoMasterGardener.org](https://ColoradoMasterGardener.org)**

All the information is at the Link above.

Contact us if you have questions.

**Contact Information:**

**970-327-4393 or email**

**[yvette.henson@colostate.edu](mailto:yvette.henson@colostate.edu)**

*Local Volunteer  
Opportunities*

*are:*

*Demonstration Gardens  
Program Support/Local Classes  
Diagnostics  
Farmers' Markets*

*Volunteers are garden educators  
powered by  
Colorado State University!*

Training includes classes  
focused on Colorado's  
unique soil, plants,  
climate and gardening  
challenges.



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**Bring your Produce to the  
Heritage Festival Produce Show  
Saturday, October 7th @  
the Nucla Town Park 10-12 noon  
to be judged publicly starting at 1 pm.**

Each variety or produce counts as one entry.

Please label your produce or fruit.

For more info on the entries,

go to:

[sanmiguel.extension.colostate.edu/programs/  
horticulture-gardening/](http://sanmiguel.extension.colostate.edu/programs/horticulture-gardening/)



# Heritage Festival

October 7, 2023

11-4 pm

Nucla Town Park

Nucla, CO

For more information:  
Contact Melanie Eggers

[applecoreprojectcolorado@gmail.com](mailto:applecoreprojectcolorado@gmail.com)



Yvette Henson,  
SMB CSU Extension  
Director/Agent  
Work Cell 970-708-4786



**SAN MIGUEL BASIN**  
COLORADO STATE UNIVERSITY  
EXTENSION

Annika Kristiansen,  
SMB 4-H Coordinator  
Work Cell 970-708-4798

Colorado State University  
Extension  
1120 Summit Street  
Glockson County Building POB  
130, Norwood, CO 81423 Office  
970-327-4393

## Check out our Website Address & 4-H Instagram Page:

<https://sanmiguel.extension.colostate.edu/>

[https://www.instagram.com/san\\_miguel\\_basin\\_4h/](https://www.instagram.com/san_miguel_basin_4h/)

*"One day you will wake up &  
there won't be any more time  
to do things you've always  
wanted . Do it now."*

–Paulo Coelho

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Office of Engagement and Extension de CSU garantiza acceso significativo e igualdad de oportunidades para participar a las personas quienes su primer idioma no es el inglés

An equal access and equal opportunity University. <https://col.st/1l0t3>