## SAN MIGUEL BASIN

### 4-H NEWS



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### 4-H Enrollment -OPEN TODAY

Select Your 4-H Club

**Step 2** Select Your 4-H Projects

Step 3 Enroll in 4-H Online

**Step 4** Pay Enrollment Fees

### **Reminder**

COLORADO STATE UNIVERSITY

All previous members + leaders must re-enroll in 4-H Online

### 2024 Int'l Livestock Forum

### January 7-9 2024

Advancing knowledge and innovation on topics impacting the global livestock and meat industries.

#### **Topics Include:**

- Int'l meat markets: challenges + opportunities
- Research-based solutions to livestock sustainability
- Meat processing workshop ... and much more!

The Int'l Livestock Forum is looking to award 10-15 Travel Fellowships to FFA + 4-H Members which would include:

- Complimentary Registration
- Lodging for 2 nights (January 7th +8th)
- Àll meals

Fellowship Information:

Email: cas\_ilf@colos tate.edu



### October 29th 2023

San Miguel Basin's 4 Stars 4-H Club invites you to a night of glow-in-thedark tag. All current and prospective 4-Hers are welcome!

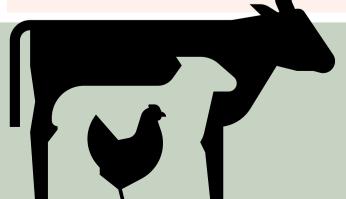
#### Where:

Norwood Fairgrounds -Indoor Barn

**When:** 6-9p

Enjoy Chili, Cotton Candy + Refreshments on us!

**Please RSVP:** Text 970-729-2126.



### "Back in the USA"

HPAI has been recently detected in 5 states (Utah, Idaho, Montana, South Dakota, and New Jersey). Backyard and commercial flock owners alike are encouraged to tighten up biosecurity practices and pay special attention to the threat of migrating birds. For more information, contact San Miguel Basin Extension Office.

# The Colorado Farm Show Scholarships for Seniors!

"The Colorado Farm Show offers multiple scholarships for youth graduating from high school and for those who have previously received a Farm Show scholarship.

### The application is online and is due November 1st.

Be sure to click on the "Apply Now" button to review the updated requirements for submission and important information on the application.

**To apply visit:** <u>https://coloradofarmshow.com/scholarships/</u>

**For any questions please contact Kim Eastwood** keastwood@weld.gov"

### Ignite by 4-H Teen Summit

### March 13-17, 2024 -Washington, D.C.

**Event website:** <u>https://4-h.org/events/ignite-by-</u> <u>4-h/</u>.

Learn how to create and execute action plans. Identify needs in your community and learn skills to execute solutions.

To prepare for Lead to Change at Ignite by 4-H teens are encouraged to identify the following prior to the event:

- 1. Needs of the Community (What does your community or county need?)
- 2. Target Audience (number of people impacted)
- 3. Scalability (Can this be scaled? Do other counties have this need?)
- 4. Who is on your team? (Can it be someone at the event or does it have to be someone in your local community)?

#### Learn More Webinar: Oct. 17th, 10a Contact Annika for registration link

#### SEEKING VOLUNTEER LEADERS

If you or someone you know is interested, please connect with Annika at SMB Extension



#### Youth Meat Judging Work-Out

#### October 29th 2023

Classes in pork carcass, pork center, pork and lamb retail

Fort Collins Campus

Contact: Haley.Cole@colostate.edu For more Info!

